## CONGREGATIONAL DEVELOPMENT LEADERSHIP/CONSULTANT ASSESSMENT

## Robert A. Gallagher, Organization Development Consulting & Training

ın	is a	ssessment is for:
E -	Mai	l
A.	Th	is assessment is on the person's skills and knowledge as a (circle one):
	1.	Congregational development leader
	2.	Congregational development consultant
B.	Th	is assessment is a (circle one):
	1.	Self-assessment
	2.	Peer assessment (by someone trained in congregational development)
	3.	Congregational leader assessment (a member and leader of the congregation)
	4.	Client assessment (for a consultant)
C.	Ev	aluator's Name
	E-	Mail Address
	Ph	one
D.	pe: Ma	ease describe the specific settings in which you have observed the person's rformance as a leader or consultant (e.g., "I was a lay leader in a congregation where ary was the pastor. She lead us in a long term process of moving from decline into a conger spirituality and membership growth ")

E. Rating - Please apply this rating scale to the items that follow. Indicate with an "X" response, those areas where you do not have adequate information to give a rating.

Very							Very
Low	4		2	,	_		High
Competence	1	2	3	4	5	6	Competence

#### CONGREGATIONAL AND ORGANIZATION DEVELOPMENT

1.	Can clearly articulate what congregational development and organization development is; what the objectives and assumptions are.	
2.	Understands and can facilitate the process of planned change in a manner appropriate to role	
3.	Can facilitate the congregation in establishing a clear direction and vision, which is grounded in the Church's mission and identity; that attends long-term, systemic development; that fits the particular congregation; and that places immediate needs and crises within a broader approach to the parish's development.	
4.	Can help the congregation navigate toward the congregation's chosen direction	
5.	Can enable the congregation to manage the dynamics of the transformation process, including dealing with conflict and resistance; managing the polarity of change and stability; putting in place the structures, processes and climate needed for development; developing leaders in the congregation.	
	THEOLOGY AND SPIRITUALITY	
6.	Can help congregational leaders relate the ministry of congregational development to Anglican identity and spirituality.	
7.	Can help the congregation explore the role of the Eucharist in shaping the community.	
8.	Can articulate the relationship between their leadership or consultant role and their own spiritual life.	
9.	Can help priests and congregations explore and act on the relationship between the priest's presiding in the community's life and presiding in the Eucharist.	

### OVERALL LEADER/CONSULTANT STYLE

10.	Has a clear intention and actions directed at increasing the organization's competence for self-management, ability to solve problems and address opportunities, capacity to adapt to new conditions and learn from experience
11.	Effectively manages dependency issues.
	<u>ETHICS</u>
12.	Recognizes the boundaries of his/her competence and operates within those boundaries (i.e., doesn't offer services for which he/she is not adequately trained)
13.	Serves in a manner that is respectful, timely, and thorough.
14.	Does not misrepresent qualifications, training or intentions.
15.	Makes the limits of confidentiality clear
16.	Responsibly manages financial matters
17.	Responsibly manages issues of sexuality and intimacy
18.	Responsibly deals with issues of power and influence
	SYSTEM AND ORGANIZATIONAL THEORY AND INTERVENTION
19.	Has several frameworks for helping the congregation assess itself as a Christian community with unique dynamics and goals (e.g., The Shape of the Parish, Renewal-Apostolate Cycle, The Christian Life Model, the Benedictine Promise, Nature and Mission, Analogies and Images, etc.)
20.	Understands and can help a congregation assess itself in relationships to frameworks in the following areas:  a. Organizational life cycles as applied to the congregation
	b. Organizational subsystems
	c. Size

	d. Dynamics of change and stability	
	e. In relationship to the external forces and trends of the larger society and Church	
	f. Organizational Culture	
21.	Assessing the effect of her/his activities on the congregation	
22.	Helping the organization to accurately identify their opportunities and problems and to develop effective strategies for development.	
	INTERVENTION THEORY AND PRACTICE	
23.	Displays an understanding of intervention theory.	
24.	Has the ability to facilitate a congregation in a variety of interventions, including:  a. Diagnostic activities (data gathering and diagnosis)	
	b. Planning and envisioning activities	
	c. Team building	
	d. Education and training (activities to improve the competence of individuals or teams)	
	e. Strategy formation and problem solving activities (e.g. force field analysis, SWOT, etc.)	
	f. Techno-structural activities (to improve the effectiveness of technical or structural forces affecting people).	
25.	Shows an understanding of the relationship of intervention theory and methods to role (e.g., manager/pastor, external consultant, internal consultant, internal change agent)	
26.	Makes sound judgments about when to focus on changing/strengthening the organizational culture and when to focus on increasing individual competence; also how to relate both.	
27.	Demonstrates a working knowledge of a variety of theories of congregational/organization development, leadership and management, etc.	

28.	Introduces theory in an appropriate manner (fits the congregation's concerns/needs/issues)			
	GROUP DEVELOPMENT AND TEAM FACILITATION SKILLS			
29.	Shows an understanding of group development theory.			
30.	Competence as a small team facilitator (up front skills, energy, etc.).			
31.	Competence as a facilitator of large groups.			
32.	Uses a variety of methods to help teams work on their tasks.			
33.	Helps teams to develop clear priorities.			
34.	Helps teams deal effectively with conflict.			
35.	Creates a trusting climate in a team.			
36.	Uses methods to develop self-managing teams.			
37.	Helps a team to effectively deal with its task and manage its relationships.			
38.	Makes sound judgments about when to emphasize team building and when to emphasize mobilizing and equipping individual strengths and interests.			
39.	Makes sound judgments about emphasizing interdependence and collaboration and when to emphasize individual autonomy and competence.			
	INTERPERSONAL AWARENESS AND SKILL			
40.	Understands his/her own facilitation style and its effect on people.			
41.	Maintains clear and appropriate boundaries and connections with the people with whom she/he is working.			
42.	Able to stay in role and also stay connected; able to be empathetic and function in role			
43.	Shows positive concern and respect for those with whom she/he is working.			
44.	Uses effective communication skills (e.g. listening, paraphrasing, active listening, itemized			

response, etc.)

#### **SELF AWARENESS**

45.	Is aware of his/her own feelings, needs, biases, thought patterns, and expresses them appropriately.
46.	Is aware of her/his own strengths and weaknesses; uses and manages them appropriately
47.	Is aware of his/her defensive patterns and manages them appropriately.
48.	Demonstrates congruence of words, intentions and behavior.
49.	Places appropriate emphases on hearing other people's feedback vs. her/his own internal feedback.
	PRESENTATION SKILLS
50.	Makes appropriate use of voice (e.g. volume, tone, pitch, pacing, etc.)
51.	Makes effective use of gestures to add interest and emphasis.
52.	Adopts appropriate posture/stance for the setting (e.g., relaxed/rigid, open/closed, drawing in/distancing, etc.)
53.	Has a sense of "contact" with the group.
54.	Has a grasp of the material being presented.
55.	Fit with the training goals.
56.	Seems prepared, organized.
	SPECIALIZED AREAS OF COMPETENCE
57.	Clarity regarding what special areas of competence he/she brings to the ministry of congregational development.
58.	Competence level in the following areas:  a. Highly conflicted situations
	b. Evangelization and growth

	c.	Financial stewardship	
	d.	Search process	
	e.	Diocesan systems for congregational development	
	f.	Long term and complex congregational development	
	g.	Congregational development in declining congregations	
	h.	Starting new congregations	
	I.	Working with clusters or area ministries	
	j.	Congregations dealing with major trauma, grief or scandal	
	k.	Education and formation methods and programs and their relationship to the congregation's development	
	l.	Congregational self-definition and marketing	
	m. n. Ot	Communal discernment methods her:	
		LEADERSHIP OF CONGREGATIONAL DEVELOPMENT	
	congre	ection applies to those serving in some leadership role in the egation or on the diocesan staff in relationship to the development of egations.	
59.		adership style that is flexible enough to fit the congregation's culture and place in its ational life cycle.	
60.	Demons	strates ability to clearly set and navigate in a direction.	
61.	Demons	strates ability to "stay in touch" with the congregation's other leaders and active	

	members (to hear, respect and appropriately respond to their ideas, feelings, values and concerns).	
62.	Has a leadership style that empowers others; increases the capacity of individuals and teams for self-management.	
63.	Attends to his/her own spiritual life.	
64.	Is effective at strategic management (i.e., helping the congregation to give adequate attention to developmental issues, new opportunities, relationship building, spiritual deepening, crisis prevention, while it also deals with its routine life and business.)	
65.	Is effective at leading in the implementation of plans.	
	CONSULTATION SKILLS	
66.	Develops a clear agreement with clients (based on the client's expectations and hopes and the consultant's willingness and ability to respond).	
64.	Makes clear and appropriate financial arrangements.	
65.	Maintains an effective working relationship with the congregation's leaders.	
66.	Helps the client accept responsibility for the developmental work (not accepting responsibility for the client's problems, goals, etc. Not over-functioning or creating unhealthy dependency)	
67.	Makes effective use of the client's strengths and opportunities.	
68.	Has ability to acknowledge his/her own limits; to say "I don't know," "I'm confused."	
69.	Makes effective use of his/her own strengths in the consultation process.	
70.	Comes across as "authentic" (there is an integration of the person in the consultant role)	
71.	Helps clarify the issues in the congregation in initial meetings.	
72.	Helps the congregation to identify its primary strategic issues (i.e., long-term, systemic, capacity building, etc.)	
73.	Helps the congregation decide on specific action steps to solve problems and act on strategic goals.	
74.	Helps the congregation establish effective methods to monitor and take initiative in the developmental task.	
75.	Helps the congregation plan for effective follow-up.	

76.	Leaves the congregation with more competence, better able to solve its problems and use its own resources.	
77.	Changes the working relationship in a collaborative manner.	
78.	Disengages from the relationship in a mutually agreed-upon reduction of involvement.	

## AS A LEADER/CONSULTANT (circle one)

He/she met the congregation's expectations in congregational development.

Failed to Mee	t		tely Met tations	Far Exceeded Expectations		
1	2	3	4	5	6	

#### Major strengths were:

Areas that need continued professional development are:

# Self -Assessment – person being assessed summarizes

In each competency area summarize your strengths and areas that need professional development.

	<u>Strengths</u>	Need Development
Congregational and Organization Development		
Theology and Spirituality		
Leader/Consultant Style		
Ethics		
System & Organizational Theory and Intervention		
Intervention Theory and Practice		
Group Development & Team Facilitation Skills		
Interpersonal Awareness and Skill		
Self Awareness		
Presentation Skills		
Specialized Areas of Competence		
Leadership of Congregational Development		
Consultation Skills		

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